

FROM PHAROAH TO THE CROSS



COMPILED BY
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EZEKIEL 17.2/4:

Son of man, put forth a riddle, and speak a parable unto the house of Israel. And say, Thus saith the Lord God; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

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INTRODUCTION

This particular work is a result of a lecture that was given. The subject is very involved and complex but extremely relevant today with consideration to the scriptural revelation that Pharaoh came from the Garden of God with the trees of Eden and was placed in hell, the world of the dead.

I have endeavoured to the best of my ability to use only scripture in the resultant work because the work will come under, great scrutiny. When dealing with scripture and the implications of scripture it should be noted that spirit is timeless, something that we find hard to comprehend.

The exposure of who Pharaoh really is, will have far reaching implications and ramifications. A vast, portion of the people of the earth have attempted and are still trying to gain their return to Egypt, to the court of Pharaoh.

I spoke once to a recluse Barrister now studying spiritual things and he made this statement to myself concerning the Jewish Talmud. “The secret of the Talmud is that the Jewish people have never been set free from Pharaoh.” If this is the case, and I have not sought any verification of the statement, then, the Jewish people are in for a considerable shock when they leave the pages of the Talmud and Cabbala and go back and search the pages of the original scriptures and seek out exactly the reasons that God used Moses, Joseph, Ishmael, Solomon and others with His plan against Pharaoh and Egypt.

The situations and structure concerning Pharaoh's daughter becomes extremely, important particularly with Moses and Solomon. Moses left Egypt, Solomon, took Israel back into Egypt. The scriptures are clear on these events, but, to lose the scriptural fact of where Pharaoh came from in the first instance is to lose the backbone of the plan of recovery that the scriptures reveal.

Concerning the slaughter of Jacob and the daughter of Zion by God Himself I have included a chapter on this event. Unfortunately overlooked by the people responsible to deliver the scriptures to the people who have put themselves into their hands with blind confidence that they will speak the truth to them. A dangerous position considering the infiltration by the occult into the scripture teaching positions of the world.

The four leading chapters in this work concern Pharaoh, the Mother, the Daughter and the destruction of Israel. Major events in the study of scripture major events that are given no exposure to date. By the grace of God this will change.

At the time of putting this work to print I also put a companion work to print. The title of that work is, "*The Whore, The Daughter, The First Death*".

In both works I have used only scripture for a very good reason. I do know that many people would say to me you should have explained yourself, but, it has been my unfortunate experience to witness that irrespective of how much scripture you are able to bring the people are waiting for the mistake. Scripture will not make that mistake, we will when we use scripture to present something that cannot be substantiated within the scope of scripture. The scriptures will reveal the total plan of God to those who want to look. At present we I are able to do just that but there will come a time when it will not be the case. The scriptures reveal this situation.

The people of the world are being led into dangerous positions by false teaching and false people. We are able to search the scriptures for ourselves and search them we must. There are warnings in scripture concerning using the scriptures incorrectly, savage warnings but these go unheeded.

I remember a woman once saying to myself words to this effect. Your scriptures are too hard. The statement revealed a person not very skilled in the scriptures; because at no time did they ever become my scriptures. What she was saying was we only like scripture that we can live with, scripture that is hard or rebukes or seems heavy will be rejected. In other words let the good times roll but leave out a lot.

At all times I have been aware of handling scripture with caution and respect. I have endeavoured to give an honest presentation of the relevant subject. I have endeavored to put the scriptures in order. You, the reader of this work at this present time, are able to look up all the mentioned scriptures. You will need to be awake in your spirit to see the ramifications of the scriptures in the spirit.

Spirit will always be stronger than matter. That is where we belong. That is where we are able to return to, but, there will be many traps and tricks laid by a very skilled enemy of God. Many will lose the plot and not find their way out.

The choice is a free one, enjoy your time in this work. The scriptures will reveal the truth.

DEUTERONOMY 30.19:

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.

1. PHARAOH'S DESTRUCTION AND PURPOSE TODAY

EZEKIEL 31.16/18:

I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. They also went down into hell with them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude saith the Lord God.

ROMANS 9.17:

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

EZEKIEL 32.15/21:

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord. This is a lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her even for Egypt, and for all her multitude, saith the Lord God. It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying, Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down to the pit. Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised. They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes. The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

2. THE MOTHER'S DESTRUCTION

ISAIAH 50:1

Thus saith the Lord, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

EZEKIEL 19:10/14:

Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken and withered; the fire consumed them. And now she is planted in the wilderness, in a dry and thirsty ground. And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule, This is a lamentation, and shall be for a lamentation.

ZECHARIAH 5.7/8:

And, behold, there was lifted up a talent of lead; and this is a woman that sitteth in the midst of the ephah. And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

MICAH 7.10:

Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the Lord thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

2 KINGS 9:33:

And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

2 KINGS 9.37:

And the carcase of Jezebel shall be as dung upon the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

REVELATION 2.20/24:

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death: and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

2 KINGS 9.7:

And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel.

REVELATION 17.5/6:

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

REVELATION 29.2:

For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servant at her hand.

JEREMIAH 13.18:

Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory.

HOSEA 4.5:

Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

EZEKIEL 16.44:

Behold, every one that useth proverbs shall use this proverb against thee, saying. As is the mother, so is her daughter.

EZEKIEL 23.2/4:

Son of man, there were two women, the daughters of one mother: And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity. And the names of them were Aholah the elder and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.

3. DESTRUCTION AND RECOVERY OF THE DAUGHTER

LAMENTATIONS 2.1:

How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

JEREMIAH 46.11:

Go up to Gilead, and take balm, O virgin, the daughter of Egypt; in vain shalt thou use many medicines: for thou shalt not be cured.

EXODUS 2.9:

And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

HEBREWS 11.24:

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter.

GENESIS 41.45:

And Pharaoh called Joseph's name Zaphneath paa neah; and he gave him to wife Asennath the daughter of Potipherah priest of On (Heliopolis) And Joseph went out over all the land of Egypt.

HEBREWS 11.22:

By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

JEREMIAH 9.1:

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people.

GENESIS 34.7:

And the sons of Jacob came out of the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

JEREMIAH 8.20/22:

The harvest is past, the summer is ended, and we are not saved. For the hurt of the daughter of my people am I hurt: I am hurt: astonishment hath taken hold on me. Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

ISAIAH 49.6:

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

MATTHEW 9.24/25:

He said unto them, Give place; for the maid is not dead but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose.

PSALMS 23.3:

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4. JACOB - ISRAELS SLAUGHTER BY GOD

LAMENTATIONS 2.2/6:

The Lord hath swallowed up all the habitations of Jacob, and hath not pitied; he hath thrown down in his wrath the strong holds of the daughter of Judah, he hath brought them down to the ground, he hath polluted the kingdom and the princes thereof. He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about. He hath bent his bow like an enemy, he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the Lord hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

JEREMIAH 29.20:

Hear ye therefore the word of the LORD all ye of the captivity, whom I have sent from Jerusalem to Babylon;

ZECHARIAH 11.4:

Thus saith the Lord my God: Feed the flock of the slaughter.

1 SAMUEL 2.6:

The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

PSALMS 68.22:

The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea.

PSALMS 71.20:

Thou, which hast shewed me great and sore troubles, shalt quicken me again from the depths of the earth.

JOB 33.30:

To bring back his soul from the pit, to be enlightened with the light of the living.

JEREMIAH 30.17/18:

For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast, saying This is Zion, whom no man seeketh after. Thus saith the Lord, Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

LAMENTATIONS 2.14:

Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

JEREMIAH 10.16:

The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The Lord of hosts is his name.

GENESIS 32.28:

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

JEREMIAH 31.10/12:

Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger

than he. Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow anymore.

ROMANS 9.6/8:

Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel. Neither, because they are the seed of Abraham, are they all children: but, in Isaac shall thy seed be called. That is, They which are the children of the flesh; these are not the children of God: but the children of the promise are counted for the seed.

ROMANS 2.28/29:

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter, whose praise is not of men, but of God.

LUKE 24.19/21:

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done.

HOSEA 6.1/3:

Come, and let us return unto the Lord: for he hath torn, and he will heal us: he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning: and he shall come unto us as the rain, as the latter and former rain unto the earth.

ISAIAH 61.3/4:

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

ISAIAH 14:1:

For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

ISAIAH 16:1:

Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

JOHN 1.29/30:

The next day John seeth Jesus coming unto him and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

EXODUS 12.3:

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

HOSEA 11.1:

When Israel was a child, then I loved him, and called my son out of Egypt.

EXODUS 4.22:

And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn.

5. JOSEPH IN EGYPT

GENESIS 41.45:

And Pharaoh called Joseph's name Zaphnath-paa-neah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

GENESIS 41.50:

And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

GENESIS 35.18/19:

And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

GENESIS 37.10:

And he told it to his father, and to his brethren: and his father rebuked him, and said unto him. What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth.

GENESIS 41.41/43:

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine line, and put a gold chain about his neck: And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

PROVERBS 7.16:

I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

GENESIS 45.4/7:

And Joseph said unto his brethren, Come near to me, I pray you, And they came near. And he said, I am Joseph your brother whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

GENESIS 45.9/10:

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not: And thou shalt dwell in the land of Goshen, and thou shalt be bear unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast.

EXODUS 8.22/23:

And I will sever in that day the land of Goshem, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the Lord in the midst of the earth. And I will put a division between my people and thy people; to morrow shall this sign be.

EXODUS 9.4:

And the Lord shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.

HOSEA 11.1:

When Israel was a child, then I loved him, and called my son out of Egypt.

ACTS 7.9/14:

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him. And delivered him, out of all his afflictions and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his

house. Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. But when Jacob heard that there was corn in Egypt, he sent out our fathers first. And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

ECCLESIASTES 4.14/15:

For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor. I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

1 CORINTHIANS 15.47:

The first man is of the earth, earthy: the second man is the Lord from heaven.

HEBREWS 11.22:

By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

GENESIS 50.24/25:

And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from thence.

6. MOSES

EXODUS 2.10/12:

And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

PSALMS 68.22:

The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea.

ACTS 7.20/24:

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: And when he was cast out, Pharaoh's daughter took him up, and nourished him for his own son. And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. And when he was full forty years, it came into his heart to visit his brethren the children of Israel. And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian.

HEBREWS 11.23/29:

By faith Moses, when he was born, was hid three months, of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter: Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that

destroyed the firstborn should touch them. By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

EXODUS 3.11/14:

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And he said, Certainly I will be taken with thee: and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me. What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM sent me unto you.

EXODUS 4.22/23:

And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn. And I say unto thee, Let my son go that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.(refer Ezekiel 31 / Lamentations 2)

EXODUS 11.4/5:

And Moses said, Thus saith the Lord, About midnight will I go out into the midst of Egypt: And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

EXODUS 11.7:

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the Lord doth put a difference between the Egyptians and Israel.

EXODUS 12.29:

And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

HOSEA 11.1:

When Israel was a child, then I loved him, and called my son out of Egypt.

NUMBERS 12.1:

And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman

(Moses second wife; refer, Exodus 2.21)

NUMBERS 12.12/15:

Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee. And the Lord said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again. And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

ISAIAH 18.1/3:

Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from the beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

EXODUS 2.1/3:

And there went a man of the house of Levi, and took to wife a daughter of Levi. And the woman conceived, and bare a son: and when she saw him that he was a goodly

child, she hid him three months. And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink

7. SOLOMON

2 SAMUEL 11.3:

And David sent and inquired after the woman, And one said Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

2 SAMUEL 12.24:

And David comforted Bath-sheba his wife, and went in unto her, and lay with her; and she bare a son, and he called his name Solomon: and the Lord loved him.

ISAIAH 7.14:

Therefore the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

LEVITICUS 21.14:

A widow, or a divorced woman, or profane, or a harlot, these shall he not take: but he shall take a virgin of his own people to wife.

1 KINGS 1.30:

Even as I swear unto thee by the Lord God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

1 KINGS 1.37:

As the Lord hath been with my lord the king, even so he be with Solomon, and make his throne greater than the throne of my lord king David.

1 KINGS 4.29/30:

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore. And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

1 KINGS 8.1:

Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the Lord out of the city of David, which is Zion.

1 KINGS 8.18/21:

And the Lord said unto David my father, Whereas it was in thy heart to build an house unto my name, thou didst well that it was in thine heart. Nevertheless thou shalt not build the house: but thy son that shall come forth out of thy loins, he shall build the house unto my name. And the Lord hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the Lord promised, and have built an house in the name of the Lord God of Israel. And I have set there a place for the ark, wherein is the covenant of the Lord, which he made with our fathers, when he brought them out of the land of Egypt.

1 KINGS 8.65/66:

And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the Lord our God, seven days and seven days, even fourteen days. On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the Lord had done for David his servant, and for Israel his people.

1 KINGS 9.5/7:

Then will I establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying. There shall not fail thee a man upon the throne of Israel. But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods and worship them: Then I will cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people.

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

NEHEMIAH 13.23/27:

In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab. And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. And I contended with them and cursed them and smote certain of them and plucked off their hair, and made them swear by God, saying "Ye shall not give your daughters unto their sons, nor take their daughters unto your sons or for yourselves. Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of his God, and God made him king over all Israel; nevertheless even him did outlandish women cause to sin. Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?"

DEUTERONOMY 7.3:

Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

EZRA 10.11:

So now make confession and give thanks to the Lord, the God of your fathers, and do his pleasure; and separate yourselves from the people of the land, and from the strange women.

1 KINGS 11.1/6:

But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians and Hittites. Of the nations concerning which the Lord said unto the children of Israel, Ye shall not go in unto them, neither shall they come in unto you: for surely they will turn away your heart after their

gods: Solomon clave unto these in love. And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father. For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammorites. And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father.

ZECHARIAH 5.7/8:

And behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah. And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof

HOSEA 4.12:

My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their god.

PROVERBS 7.25/27:

Let not thine heart decline to her ways, go not astray in her paths, For she hath cast down many wounded: yea, many strong men have been slain by her. Her house is the way to hell, going down to the chambers of death.

DEUTERONOMY 17:14/17:

When thou art come into the land which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein, and shall say, I will set a king over me, like as all the nations that are about me: Thou shalt in any wise set him king over thee, whom the Lord thy God shall choose; one from among thou brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother. But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; forasmuch as the Lord hath said unto you, Ye shall henceforth return

no more that way. Neither shall he multiply wives himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

ISAIAH 2.3:

And many people shall go and say, Come, ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

ISAIAH 2.7/8:

Their land also is full of silver and gold, neither is there any end of their treasures; their land is full of horses, neither is there any end of their chariots. Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.

1 KINGS 4.26:

And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 KINGS 10.14:

Now the weight of gold that come to king Solomon in one year was six hundred three score and six talent of gold (666)

1 KINGS 7.51:

So was ended all the work that king Solomon made for the house of the Lord. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the Lord.

LAMENTATIONS 4.1/2:

How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. The precious sons of Zion,

comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

EZEKIEL 31.2/3:

Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of a high stature; and his top was among the thick boughs.

EZEKIEL 31.8/9:

The cedars in the garden of God could not hide him; the fir trees were not like his boughs, and the chestnut trees were not like his branches: nor any tree in the garden of God was like unto him in his beauty. I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

EZEKIEL 31.16/18:

I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. They also went down into hell with him unto them that be slain with the sword: and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

1 KINGS 10.21/23:

And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold, none were of silver; it was nothing accounted of in the days of Solomon. For the king had at sea a navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks. So king Solomon exceeded all the kings of the earth for riches and for wisdom.

1 KINGS 10.26/28:

And Solomon gathered together chariots and horsemen, and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem. And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale for abundance. And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

PROVERBS 7.16:

I have decked my bed with coverings of tapestry, with fine linen of Egypt.

ZECHARIAH 5.4/8:

I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. And I said, What is it? And he said, This is an ephah that goeth forth, He said moreover, This is their resemblance through all the earth. And, behold, there was lifted up a talent of lead and this is a woman that sitteth in the midst of the ephah. And he said, This is wickedness. And he cast it into the midst of the ephah: and he cast the weight of lead upon the mouth thereof.

DEUTERONOMY 17.16:

But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses, forasmuch as the Lord hath said unto you, Ye shall henceforth return no more that way.

HOSEA 8.12/14:

I have written to him the great things of my law, but they were counted as a strange thing. They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt. For Israel hath forgotten his Maker, and buildeth temples: and Judah

hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

ISAIAH 31.1:

Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong: but they look not unto the Holy One of Israel, neither seek the Lord!

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

ISAIAH 36.6:

Lo, thou trustest in the staff of this broken reed, on Egypt: whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

EXODUS 4.22:

And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn.

HOSEA 11.1:

When Israel was a child, then I loved him, and called my son out of Egypt.

JEREMIAH 23.5/8:

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt: But, the Lord liveth, which

brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

1 KINGS 11.9/13:

And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice. And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded. Wherefore the Lord said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of the son. Howbeit I will not rend away all the kingdom: but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

MATTHEW 3.13/17:

Then cometh Jesus from Galilee to Jordan unto John, to be baptised of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him. Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And, Jesus, when he was baptised, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

PSALMS 68.22:

The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea.

EXODUS 2.9/10:

And Pharaoh's daughter said unto her. Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem, round about.

HOSEA 8.12/14:

I have written to him the great things of my law, but they were counted as a strange thing. They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not; now will he remember their iniquity, and visit their sins; they shall return to Egypt. For Israel hath forgotten his Maker, and buildeth temples, and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

1 KINGS 11.11:

Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

ISAIAH 19.11/12:

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: I am the son of the wise, the son of ancient kings? Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

8. SOLOMON'S TEMPLE

2 SAMUEL 5.1:

And Hiram King of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

1 CHRONICLES 17.1:

Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the Lord remaineth under curtains.

1 CHRONICLES 17.6:

Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people saying, Why have ye not built me an house of cedars?

2 CHRONICLES 2.3:

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me.

EZEKIEL 28.12/16:

Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl; the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold, the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou was created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned:

therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

EZEKIEL 17.3/4:

And say, Thus saith the Lord God; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: He cropped off the top of his young twigs, and carried it into a land of traffick; he set it as a willow tree.

EZEKIEL 31.2/3:

Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud and of an high stature; and his top was among the thick boughs.

EZEKIEL 31.16/18:

I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

2 KINGS 14.9:

And Jehoash the king of Israel sent to Amaaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed a wild beast that was in Lebanon, and trode down the thistle.

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

AMOS 2.8/10:

And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god. Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

EZEKIEL 16.2/3:

Son of man, cause Jerusalem to know her abominations. And say, Thus saith the Lord God unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite.

LAMENTATIONS 4.1/2:

How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

ISAIAH 9.10:

The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change them into cedars.

ISAIAH 44.13:

The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

1 CHRONICLES 22.2/6:

And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God. And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings, and brass in abundance without weight: Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David. And David said, Solomon my son is young and tender, and the house that is to be builded for the Lord must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death. Then he called for Solomon his son, and charged him to build an house for the Lord God of Israel.

EZRA 3.7:

They gave money also unto the masons, and to the carpenters, and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

PSALMS 68.22:

The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea.

EZEKIEL 27.2/8:

Now, thou son of man, take up a lamentation for Tyrus: O thou that art situate at the entry of the sea, which art a merchant of the people for many isles. Thus saith the Lord God: O Tyrus, thou hast said, I am of perfect beauty: Thy borders are in the midst of the seas, thy builders have perfected thy beauty. They have made all thy ship boards of fir trees of Senir: thy have taken cedars from Lebanon to make masts for thee. Of the oaks of Bashan have they made thine oars: the company of the Ashurites have made thy benches of ivory brought out of the isles of Chittim. Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee. The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

EZEKIEL 23.15/19:

Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look at, after the manner of the Babylonians of Chaldea, the land of their nativity: And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea. And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them and her mind was alienated from them. So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister. Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

EZEKIEL 31.2/3:

Son of man, speak unto Pharaoh king of Egypt, and to his multitude: Whom art thou like in thy greatness? Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of a high stature; and his top was among the thick boughs.

EZEKIEL 23.2/8:

Son of man, there were two women, the daughters of one mother: And they committed whoredoms in Egypt, they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity. And the names of them were Aholah the elder, and Aholibah her sister; and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah. And Aholah played the harlot when she was mine, and she doted on her lovers, on the Assyrians her neighbours. Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses. Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself. Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

EZEKIEL 19.10/11:

Thy mother is like a vine in thy blood, planted by the waters; she was fruitful and full of branches by reason of many waters. And she had strong rods for the sceptres of them that bare rule and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

EZEKIEL 15.6/8:

Therefore thus saith the Lord God: As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. And I will set my face against them; they shall go out from one fire, and another fire shall devour them: and ye shall know that I am the Lord, when I set my face against them. And I will make the land desolate, because they have committed a trespass saith the Lord.

JEREMIAH 22.1/7:

Thus saith the Lord: Go down to the house of the king of Judah, and speak there this word And say, Hear the word of the Lord, O King of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates. Thus saith the Lord: Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor, and do no wrong, do not violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. For if ye do this thing indeed, then shall there enter in by the gate of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. But if ye will not hear these words, I swear by myself, saith the Lord, that his house shall become a desolation. For thus saith the LORD unto the king's house of Judah; thou art Gilead unto me, and the head of Lebanon: yet, surely I will make thee a wilderness, and cities which are not inhabited. And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

ZECHARIAH 11.1/4:

Open thy doors, O Lebanon, that the fire may devour thy cedars. Howl, fir tree; for the cedar is fallen, because the mighty are spoiled: O ye oaks of Bashan: for the forest of the vintage is come down. There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. Thus saith the Lord God: Feed the flock of the slaughter.

ISAIAH 2.12/20:

For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan. And upon all the high mountains, and upon all the hills that are lifted up. And upon every high tower, and upon every fenced wall. And upon all the ships of Tarshish and upon all pleasant pictures. And the loftiness of man shall be bowed down, and the haughtiness of man shall be made low: and the Lord alone shall be exalted in that day. And the idols he shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth. In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats.

ZEPHANIAH 2.12/15:

Ye Ethiopians also, ye shall be slain by my sword. And he will stretch out his hand against the north, and destroy Assyria: and will make Ninevah a desolation, and dry like a wilderness. And flocks shall lie down in the midst of her, all the beasts of the nations, both the cormorant and the bittern shall lodge in the upper lintels of it their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work. This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

JEREMIAH 22.13/23:

Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong, that useth his neighbour's service without wages, and giveth him not for his work: That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is ceiled with cedar and painted with vermilion. Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink and did judgment and justice, and then it was well with him? He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the Lord. But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. Therefore thus saith the Lord concerning Jehoiakim the son of Josiah king of Judah: They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. Go up to Lebanon, and cry, and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed, I spake unto thee in thy prosperity: but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice. The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness. O inhabitant of Lebanon, that makest thy nest in the cedars how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail.

JEREMIAH 31.22:

How long wilt thou go about, O thou backsliding daughter? for the Lord hath created a new thing in the earth, A woman shall compass a man.

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

EXODUS 2.9:

And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

EZRA 3.7:

They gave money also unto the masons, and to the carpenters, and meat, and drink. and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

1 KINGS 5.1/6:

And Hiram king of Tyre sent his servants unto Solomon, for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David. And Solomon sent to Hiram, saying: Thou knowest how that David my father could not build an house unto the name of the Lord his God for the wars which were about him on every side, until the Lord put them under the soles of his feet. But now the Lord my God hath given me rest on every side, so that there is neither adversary nor evil occurrent. And, behold, I purpose to build an house unto the name of the Lord my God, as the Lord spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

1 KINGS 7.1/2:

But Solomon was building his own house thirteen years, and he finished all his house. He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth there of thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

1 KINGS 7.6/8:

And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them, and the pillars and the thick beam were before them. Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other. And his house where he dwelt had another court within the porch which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch.

1 KINGS 7.21/22:

And he set up the pillars on the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. And upon the top of the pillars was lily work: so was the work of the pillars finished.

1 KINGS 5.8/10:

And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir. My servants shall bring them down from Lebanon unto the sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them, and thou shalt accomplish my desire, in giving food for my household. So Hiram gave Solomon cedar trees and fir trees according to all his desire.

1 KINGS 5.12/14:

And the Lord gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon: and they two made a league together. And King Solomon raised a levy out of all Israel; and the levy was thirty thousand men. And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

ISAIAH 44.13:

The carpenter stretcheth out his rule: he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man according to the beauty of a man, that it may remain in the house.

1 KINGS 5.18:

And Solomons builders and Hiram's builders did hew them, and the stonesquarers: so they prepared timber and stones to build the house.

ZECHARIAH 5.3/5:

Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it: and every one that sweareth shall be cut off as on that side according to it. I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

JEREMIAH 6.13:

For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

JEREMIAH 7.9/10:

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not: And come and stand before me in this house, which is called by my name, and say We are delivered to do all these abominations.

HOSEA 10.1/4:

Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars: according to the goodness of his land they have made goodly images. Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. For now they shall say, We have no

king, because we feared not the Lord; what then should a king do to us? They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

1 KINGS 6.1:

And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the Lord.

1 KINGS 3.1:

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

1 KINGS 6.7/9:

And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building. The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third. So he built the house, and finished it and covered the house with beams and boards of cedar.

PSALMS 45.13:

The king's daughter is all glorious within: her clothing is of wrought gold.

PROVERBS 26.11:

As a dog returneth to his vomit, so a fool returneth to his folly.

ISAIAH 19.11/15:

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient

kings? Where are they? where are thy wise men? and let them tell thee now, and let them know what the Lord of hosts hath purposed unto Egypt. The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof. The Lord hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit. Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

2 CHRONICLES 7.18/22:

Then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel. But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them. Then will I pluck them up by the roots out of my land which I have given them: and this house, which I have sanctified for my name, will I cast out of my sight, and make it to be a proverb and a byword among all nations. And this house, which is high, shall be an astonishment to every one that passeth by it: so that he shall say, Why hath the Lord done thus unto this land, and unto this house? And it shall be answered, Because they forsook the Lord God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath be brought all this evil upon them.

EZEKIEL 5.5/8:

Thus saith the Lord God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her: And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. Therefore thus saith the Lord God; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are about you: Therefore thus saith the Lord God: Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

EZEKIEL 15.6:

Therefore thus saith the Lord God; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

EZEKIEL 8.12:

Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The Lord seeth us not; the Lord hath forsaken the earth.

EZEKIEL 9.6/10:

Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The Lord hath forsaken the earth, and the Lord seeth not. And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

2 CHRONICLES 36.7:

Nebuchadnezzar also carried of the vessels of the house of the Lord to Babylon, and put them in his temple at Babylon.

ZECHARIAH 2.7:

Deliver thyself, O Zion, that dwelleth with the daughter of Babylon.

PSALM 137:1:

By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

HOSEA 8.14:

For Israel hath forgotten his Maker, and buildeth TEMPLES; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

9. THRONE OF DAVID

ISAIAH 9.7:

Of the increase of his government and peace there shall be no end, and upon the throne of David, and upon his kingdom, to order it and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

2 SAMUEL 3.10:

To translate the kingdom from the house of Saul, and to set up the throne of David over Israel, and over Judah, from Dan even to Beer-sheba.

2 SAMUEL 7.12/13:

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom: He shall build an house for my name, and I will establish the throne of his kingdom.

1 KINGS 1.37:

As the Lord hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

1 KINGS 1.46:

And also Solomon sitteth on the throne of the kingdom.

1 KINGS 2.12:

Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

1 KINGS 8.20:

And the Lord hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the Lord promised, and have built an house for the name of the Lord God of Israel.

1 KINGS 10.9:

Blessed be the Lord thy God, which delighted in thee, to set thee on the throne of Israel: because the Lord loved Israel for ever, therefore made he thee king, to do judgment and justice.

1 KING 2.45:

And king Solomon shall be blessed, and the throne of David shall be established before the Lord for ever.

1 KINGS 7.7:

Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar, from one side of the floor to the other.

1 KINGS 8.25:

Therefore now, Lord God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel: so that thy children take heed to their way, that they walk before me as thou hast walked before me.

1 KINGS 9.5:

Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

JEREMIAH 22.1/5:

Thus saith the Lord: Go down to the house of the king of Judah, and speak there this word. And say, Hear the word of the Lord, O king of Judah, that sitteth upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: Thus saith the Lord; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of

David, riding in chariots and on horses, he, and his servants, and his people. But if ye will not hear these words, I swear by myself, saith the Lord, that this house shall become a desolation.

PSALMS 94.20:

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

PROVERBS 16.12:

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

LUKE 11.31:

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

1 CORINTHIANS 3.16/17:

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

HEBREWS 3.6:

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

10. MASONS

2 SAMUEL 5.11:

And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons, and they built David an house.

1 CHRONICLES 14.1:

Now Hiram king of Tyre sent messengers to David and timber of cedars, with masons and carpenters, to build him, an house.

1 CHRONICLES 22.1/2:

Then David said, This is the house of the Lord God, and this is the altar of the burnt offering for Israel. And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

2 KINGS 12.9/12:

But Jehoiada the priests took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the Lord; and the priests that kept the door put therein all the money that was brought into the house of the Lord. And it was so, when they saw that there was much money in the chest that the King's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the Lord. And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the Lord: and they laid it out to the carpenters and builders, that wrought upon the house of the Lord. And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the Lord, and for all that was laid out for the house to repair it.

2 CHRONICLES 24.9/14:

And they made a proclamation through Judah and Jerusalem, to bring in to the Lord the collection that Moses the servant of God laid upon Israel in the wilderness. And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end. Now it came to pass, that at that time the chest was brought into the

king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to this place again. Thus they did day by day, and gathered money in abundance. And the king and Jehoiada gave it to such as did the work of the service of the house of the Lord, and hired masons and carpenters to repair the house of the Lord, and also such as wrought iron and brass to mend the house of the Lord. So the workmen wrought, and the work was perfected by them and they set the house of God in his state, and strengthened it. And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the Lord, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the Lord continually all the days of Jehoiada.

2 KINGS 22.4/7:

Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the Lord, which the keepers of the door have gathered of the people: And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the Lord: and let them give it to the doers of the work which is in the house of the Lord, to repair the breaches of the house. Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house. Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

ISAIAH 44.13/15:

The carpenter stretcheth out his rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man, that it may remain in the house. He heweth him down cedars, and taketh the cypress and the oak, which he strengthened for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. Then shall it be for a man to burn: for he will take thereof, and warm himself, yea, he kindleth it, and baketh bread: yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

ZECHARIAH 5.3/7:

Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of them that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth. And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth. And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah.

HOSEA 4.12:

My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err and they have gone a whoring from under their God.

11. MONEY and MASONS

EZRA 3.7:

They gave money also unto the masons, and to the carpenters, and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

PROVERBS 22.7:

The rich ruleth over the poor, and the borrower is servant to the lender.

ISAIAH 24.1/3:

Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress, as with the buyer, so with the seller, as with the lender, so with the borrower, as with the taker of usury, so with the giver of usury to him. The land shall be utterly emptied and utterly spoiled: for the Lord hath spoken this word.

EZEKIEL 18.4/9:

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine; the soul that sinneth it shall die. But if a man be just, and do that which is lawful and right And hath not eaten upon the mountains, neither hath lifted up his eyes to the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman. And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment. He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment, between man and man. Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God.

NEHEMIAH 5.1/12:

And there was a great cry of the people and of their wives against their brethren the Jews. For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live. Some also there were that said, We have mortgaged our lands, vineyards and houses, that we might buy corn, because of the dearth. There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards. Yet now our flesh is as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them: for other men have our lands and vineyards. And I was very angry when I heard their cry and these words. Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother, And I set a great assembly against them. And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen: and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer. Also I said, it is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury. Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them. Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

HABAKKUK 2.4:

Behold, his soul which is lifted up is not upright in him, but the just shall live by his faith.

EZEKIEL 31.2/3:

Son of man, speak unto Pharaoh king of Egypt, and to his multitude: Whom art thou like in thy greatness? Behold, the Assyrian was a cedar in Lebanon with fair branches,

and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

GENESIS 47.13/19:

And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine. And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house. And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread; for why should we die in thy presence? for the money faileth. And Joseph said, Give your cattle, and I will give you for your cattle, if money fail. And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year. When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle, there is not ought left in the sight of my lord, but our bodies, and our lands. Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

EXODUS 16.14/15:

And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

ISAIAH 58.6/8:

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself

from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

GENESIS 47.15:

And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

REVELATION 13.15/18:

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

1 KINGS 10.14/15:

Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold. Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

GENESIS 47.19:

Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

JOHN 6.35:

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger, and he that believeth on me shall never thirst.

12. THE CROSS

ISAIAH 53.1/12:

Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant and as a root out of dry ground: he hath no form nor comeliness and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men, a man of sorrows and acquainted with grief and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him and with his stripes we are healed. All we like sheep have gone astray, we have turned every one to his own way, and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. He was taken from prison and from judgment and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of our people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteousness servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.